

THE BLACK PANTHER

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PRESIDENT HO CHI MINH'S NEW YEAR'S MESSAGE

Following is President Ho Chi Minh's New Year's message:
Beloved compatriots and fighters —

1968 was a year of very glorious victories for our armed forces and people throughout the country. The U.S. imperialists has to end unconditionally their war of destruction in the North.

Since early Spring, 1968, our compatriots and fighters in heroic South Viet Nam have continually attacked and continually risen up, and have recorded very brilliant victories.

Certainly the U. S. aggressors will meet with complete failure. Our armed forces and people throughout the country, dashing forward with the impetus of victories, will surely win complete victory.

On the occasion of New Year, 1969, on behalf of the people throughout our country, I wish to convey my warm greetings and thanks to the brotherly socialist countries, friendly countries and peace-and-justice-loving peoples in the world, including the

progressive people in the United States, for their wholehearted support and assistance to the Vietnamese people's struggle against U.S. aggression, for national salvation.

I cordially send my best wishes of solidarity, struggle and success in the New Year to our compatriots...fighters and cadres and Chinese residents in both South and North Viet Nam, and to our fellow-countrymen living abroad.

I dedicate the following lines to the new Spring:

Last year was full of glorious victories.

This year the forefront's sure to win still bigger ones.

For Independence, for Freedom,

Let's fight so the Yanquis quit, and the puppets

topple.

Forward! Fighters, countrymen!

North and South reunited, could there be happier

Spring!

THE GENIUS OF HUEY NEWTON



... by Alprentice (Bunchy) Carter

But I want to try to explain something here. I want to try to say what Huey Newton is. The genius of Huey Newton is that he is the highest personification of what Malcolm ever talked about. The genius of Huey Newton and the relevance of the BLACK PANTHER PARTY is that the Party has been engendered from the first generation of urban blacks on the West Coast. That either if we weren't ourselves, if the rank and file of the BLACK PANTHER PARTY itself was not born in the south, then our parents were, but that by and large we grew up on the West Coast. That what's significant is that this has happened. That where in the South, niggers, you know, like the white man, racist white power structure, is not only upon 'em, oppressing them, around them, surrounding them, within them, intimidating them, killing them, black people are very conscious of this happening, you know, and consequently they're like affected by it, molded by it. And their activities, their whole course of life is directed from the fact that they ARE oppressed, surrounded, behind, over and under, by this power structure, by racism.

On the West Coast, it has not been the case. Like the first generation of urban blacks (and that's us, the BLACK PANTHER PARTY), we've been pushed into corners, into ghettos, you dig it? And the only time that we come into contact with, I mean into visual, physical contact, is either through the businessman, the avaricious businessman, the insurance salesman, the milkman, or the occupying forces of the pigs, you dig it? That we have not, even though we haven't been educated, you dig it? (Like we haven't had no schools), because we didn't relate to that, but we was still, by and large, kinda free. I mean like we were able to produce a Huey Newton, a cat who could be free, who would say, "Well, motherf--- the police," you dig it? "Parker's sister, too." Who could say, "The racist dog policeman must withdraw immediately from the black community, cease the wanton murder and brutality of black people, or suffer the wrath of the armed people." He was free enough to realize this, and free enough to express this. This is the genius of Huey Newton, of being able to TAP this VAST RESERVOIR of revolutionary potential. I mean, street niggers, you dig it? Niggers who been BAD, niggers who weren't scared, because they ain't never know what to be scared was, because they been down in these ghettos, and they knew to live they had to fight; and so they been able to do that. But I mean to really TAP it, to really TAP IT, to ORGANIZE it, and to direct it into an onslaught, a sortie against the power structure, this is the genius of Huey Newton, this is what Huey Newton did. Huey Newton was able to go down, and to take the nigger on the street and relate to him, understand what was going on inside of him, what he was thinking, and then implement that into an organization, into a PROGRAM and a PLATFORM, you dig it? into the BLACK PANTHER PARTY -- and then let it spread like wildfire across this country.

This is the genius of Huey Newton, the engendering, the establishing of the first vanguard party in the liberation struggle in the Western Hemisphere, Huey Newton and the genius of it.



HONORING BROTHER MALCOLM

On February 25, 1969, Black People lost a true revolutionary and leader of his people. The brother of whom we speak is Malcolm Little, alias Malcolm X.

But we will not elaborate too much on Brother Malcolm's death because it was his life that was inspirational and relevant to Black People.

Malcolm's life was stolen away

from us by establishment-oriented provocateurs, as have been the lives of other revolutionaries who understood the real situation as it stands, and who posed a threat to the racist, decadent establishment.

We of the BLACK PANTHER PARTY and Black People all over the nation say "Power" to Brother Malcolm and his death will not have been in vain.

EDITORIAL . . .

NATION CELEBRATES HUEY'S BIRTHDAY

By BIG MAN
Co-Editor

Thousands upon thousands stood up and shouted "FREE HUEY!" This is a very clear indication that the people of racist, decadent America are aware of what's going on and they are sick and tired of the injustices and brutal policies of this country.

As the Minister of Defense says, it was not his birthday that was important in itself, but the fact that the occasion gave revolutionary potential a chance to gather. The People have vowed that Huey will not spend another birthday in the insane, mind-killing factory of the master killers of America.

Branches and Chapters across the United States held rallies and birthday parties, in honor of HUEY P. NEWTON. Thousands of people of all colors turned out in force to DEMAND that Huey be set free.

In Los Angeles, San Diego, Vallejo and Oakland, California, the people had the opportunity to hear Huey's message from prison. In New York, Kansas City, and many other cities the people heard speakers and had the opportunity to view films on the BLACK PANTHER PARTY.



BERKELEY BENEFIT RALLY

On Sunday, February 16, a benefit rally for Huey P. Newton was given at the Berkeley Community Theatre, in honor of the Minister of Defense's birthday.

The theatre was almost filled to its capacity, and the people were exposed to a group of revolutionary speakers such as the Chairman of the BLACK PANTHER PARTY Bob

Seale, Rev. Earl Nell, Attorney Charles R. Garry, SDS leader Tom Hayden, Ray Mala Hewitt, a leader in the Los Angeles chapter of the BLACK PANTHER PARTY, and revolutionary poetry by Brother Bunchy Carter as recited by Baby Dee.

There was an almost ominous

MESSAGE FROM HUEY

"Taped in Prison"

REVOLUTIONARY BROTHERS AND SISTERS, WHITE RADICALS WHO ARE BECOMING BROTHERS AND SISTERS:

I'm very happy that we are all here together today, not because we

It's my birthday, but because we should be together on any and every

occasion that we possibly can in the

the not-so-far future. "In the near bear witness to that from a future a colossal event will occur soon. Experience. With a representation where the masses of the people will unite like Charles Garry we're rise up like a mighty storm and a sure that we would have victory hurricane, sweeping all evil gear as long as the community supports and corrupt officials into their us. We have, with the support of graves." Brother Mao put that quite the community and with the fine well, and we will follow the pattern attorney such as Charles Garry, and follow the thoughts of Chairman we have nothing to fear.

A short time ago we suffered a

where the TWO-REVOLUTIONARY of our very talented and gifted force in the country (the TWO- dedicated brothers were assassinated in L.A. Brother "Uncachy" REVOLUTIONARY force I speak-

February 17th fortunately is also

the Tet of the lunar new year. So and the masses of Blacks in the an escalation of the oppression we're celebrating the lunar new year ghettos, who for years sought freedom against us. The assassins were with our brothers in Viet Nam, dom and liberation from a racist, agents of the establishment, and they We're daily making the people more reactionary. After approx- took the occasion to eliminate the and more aware of the need for unity mately three years now that the Pan- people's fighters, or fighters for among all revolutionary people and there have been organized, we have the people. Knowing that the people also that it's impossible for us to gained even closer relationship with have no recourse, the institutions overcome the treacherous bureau- our Latin American brothers, our and the court institutions give us no eratic class without an organized Chicano brothers in the United recourse because they're only re- States, and the Cuban people, and representatives of the reactionary sys- force, every other people who are striving for freedom. The community will have to

erect revolutionary courts and also a community militia to protect the community and see that the community gets justice.

I would like to thank everyone I would like to thank everyone who's striving I. Brother Ruben has suffered many schools, or a free society, in a so- very much for coming, and we mostly gets justice.

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It seems that the time has come court with them, Charles Garry, who's for an escalation of our offensive, is very capable and truly a revo- just as our brothers in Viet Nam had bationary. Brother Eldridge Cleaver trial for resisting the fascist hardsheds that we're bound to self- the Tet offensive last year, this has said on more than one occasion revolutionary forces and along with them system, and we would like to let for, until the final downfall of the are our white revolutionary com- them know and would like to rally reactionary power structure.

have a very able representative in the community for support. They So, POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE, AND PANTHER POWER TO THE VANGUARD!

Huey P. Newton
Minister of Defense
Black Panther Party

FREE HUEY BIRTHDAY RALLY IN KANSAS CITY



(THIS ARTICLE IS A REPRINT FROM A KANSAS CITY NEWSPAPER)

LARGE TURNOUT FOR PANTHERS

Black Leaders 'Serve Notice' on White Community

TALK OF REVOLUTION

Crowd of 700 Packs Gregg Center to Hear Black Panthers

The Black Panther party served notice on white Kansas City yesterday afternoon at a rally that a revolution is coming if black demands for justice and equality are not soon satisfied.

The rally drew about 700 persons, most of them black, into the Gregg Community center at Seventeenth street terrace and the Paseo. The applause and cheers that greeted much of the oratory indicated clearly that not everyone was there just to satisfy his curiosity about the militant organization that established a chapter here only two weeks ago.

Start Is Delayed

Scheduled to begin at 3 o'clock, the rally did not start until 3:30. As the long line outside the building kept growing the 300 seats filled quickly. The crowd, three and four deep, overflowed against the walls.

Nor did many leave at 5 o'clock, the time it was scheduled to end. Most waited, for

the Panther leaders had waited until last to speak. Their speeches were explosive.

"We were forced to build this country," Pete O'Neal, deputy chairman of the party here, said, "and if forced to, we'll tear this . . . down!"

"People are afraid of the word 'revolution,'" said Bill Whitfield, deputy minister of information. "They know the Black Panther party is revolutionary people. The system must be changed. We can't go on living the way we're living . . . The revolution is coming."

These and similar remarks prompted cheers and applause.

Some Stand 'Guard'

As the crowd jammed into the community center gymnasium, several young men wearing black berets and black coats stood along the walls and stage and stared stolidly ahead with their arms folded either in front or in back of them.

The rally opened with a panel discussion moderated by Keith Black, deputy minister of education. Participants were the Rev. Richard Saade, pastor of the Blessed Sacrament Catholic church; Bruce Watkins, Jackson County circuit clerk and former city councilman; W. Paul Jones, associate professor at the St. Paul School of Theology, Methodist; the Rev. Phillip Lawson, director of the Methodist Inner-City parish; and Bervia Fisher, president of the Lincoln Community council.

Their hour-long discussion centered on the alleged injustices imposed and tolerated on the black community by whites in Kansas City. The police department, the Kansas City Board of Education, the city administration and the business leadership of the city all received

severe criticism.

Mr. Lawson at one point said that while in the process of changing the system there was an immediate need to stop the way the police were operating in the black community.

Watkins said he was present to find out what the Panthers stood for. Reading its platform, he said he saw much of what he and many others had been fighting for a long time.

Neglect as Cause

"I believe in Martin Luther King," Watkins said, "but I do believe a man has a right to protect himself. When people ask me what are the Black Panthers going to do, my answer is, 'Whatever they do, it's brought about by your neglect!'"

Fisher took the same tack, contending that he had received calls last week that he should not play host to the Panthers at the meeting.

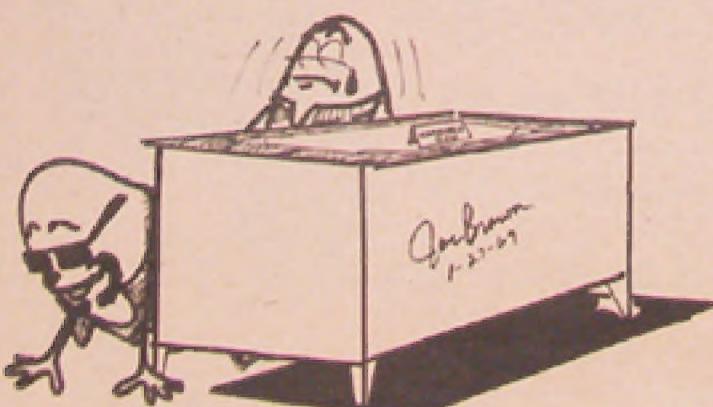
"I told them I wasn't responsible for the Black Panthers being here," he said. "The white power structure is responsible for their being here."

A 15-minute movie about the Panthers' national organization and its leaders in Oakland, Calif., was shown. When Eldridge Cleaver, author of the best-selling "Soul on Ice" and fugitive deputy minister of information, appeared on screen, he was greeted with applause.

Much of O'Neal's speech afterward was devoted to the "Free Huey" campaign that seeks the release of Huey P. Newton from jail in Oakland. He was convicted of manslaughter last year in connection with the death of a policeman.

Stretched across the front of the stage was a banner that read: "Happy Birthday, Huey. Huey P. Newton has got to be FREE!" The rally was officially held to honor Newton's birthday.

A SOLD SESSION AT THE HAKALU



CALIFORNIA WINE BOYCOTT

ARTICLE TO INFORM THE BLACK COMMUNITY ABOUT THE CONDITIONS IN DELANO AND THE PROLONGED STRUGGLE OF THE FARM WORKERS IN THE STATE OF CALIFORNIA AND THE UNITED STATES.

Written
Nick De Lara

THE SECONDARY BOYCOTT BECOMES PRIMARY

This year the California Grape Boycott is taking another turn. For the past three years, Californians have noticed picket lines in front of many stores. The lines were attempts to stop shoppers from patronizing stores that carry grapes. These efforts were generally unsuccessful. This is the reason for the new tactic that will be used by the farmworkers. The new tactic is a petition campaign against the Safeway Stores.

This strategy was introduced by Fred Ross in the L.A. area last year and proved to be very successful. So the campaign is now going throughout the nation. You will no longer see the picket lines on the sidewalks in front of stores.

The farmworkers ask for your support in the petition campaign, and that you help as much as you can in informing your friends.

The hope is that by closing Safeway through petitions, Safeway will bring pressure to the growers and force them to negotiate with the strikers. "This can only be done with the community support and dedication to fellow man," said Vivian Levine, director of operations in the Oakland East Bay Area. The farmworkers ask all our readers to look for the petitions and signs.

DEATH AND DISEASE LURKS THE FARMS

A new threat is now on the shoulders of the Farm Workers in Delano and other areas in the state. An exposure of the pesticides and insecticides leads the United Farm Workers Organizing Committee to conclusions that these agents of death and disease must be directly responsible for many of the illnesses and deaths to their own. Measures are now being taken to rectify the situation of infection in the valley.

A team of researchers attempted to look into records of the pesticides and insecticides used by growers but were denied access of the usually public records. It appears that there is something being hidden by the state and the growers in this matter. The Farm Workers want to know why they cannot have access to these public records.

STATISTICS ARE FRIGHTENING

Since 1951, 32 occupational fatalities implicating agricultural chemicals occurred in California. During the same period, 82 children and 22 adults died from accidents attributed to pesticides and other chemicals. A total of 136 deaths caused by a variety of dangerous substances.

In 1966 was an even worse year. 1347 cases of reported occupational disease, which arise from exposure to certain pes-

ticides and insecticides were recorded by doctors in California. The most commonly recorded of these diseases are: skin conditions, 452; eye conditions, 342; systemic poisonings, 233; chemical burns, 116; from the 233 systemic poisonings, 173 (74%) were caused by organic phosphate pesticides, nearly 1-1/3 times more than in 1965. Considering the entire 1347 cases, 233 were caused by organic phosphate pesticides, 102 by parathion, and 438 were unspecified, unspecified.

FROM THE FACT SHEET

"Because the number of victims continues to increase, protective measures must be taken. Washing of facilities for farmworkers in the fields must become available. There should be adequate supervision of agricultural chemical users. Improvements must be made concerning the engineering of crop-dusting aircrafts, and related equipment. Finally, it is essential that all pesticide containers be labelled correctly."

The farmworkers say that there has been no immediate action taken on this matter by the growers. There seems to be no evidence that the growers have concern. More over, it appears that the growers are using this type of chemical warfare to destroy the farmworkers in the valley and also destroy the valley.

According to certain leading conservationists, the pollution of water and food for wild life is increasing due to the pesticides and insecticides used in the area. Concern to conservation is the other primary argument for the limit and control of these deadly and paralyzing chemicals.

The farmworkers ask the support of the community in the attempt to put control on the users of these chemicals. If the community can support these efforts the struggle will become easier.

GUERRILLA WAR DECLARED AGAINST DELANO WORKERS

For the past two months, there has been a war on in the home of a Delano boycott family. The home of Mr. and Mrs. Reuben Chavez, has been the target for night raids from some unknown guerrilla force. "We will not be moved!" Chavez says.

The incidents have been occurring since the family became involved in the Delano boycott. At first it was just simple phone call threats, and egg throwing. Then the attacks escalated with the use of flower pots. The missiles were thrown through the window of the Chavez home and once, there was a near serious victory for the raiders. But Reuben Chavez, still refuses to move.

Last week there was a vigil to protest the stagnancy of the police department. The march was very successful and was not at all violent. Although there was obvious mass support, the San Leandro police had taken no action to step up protection of the home. In light of this, the Chavez family ask the support of the black community in persuading the pigs to take action.



CULTURAL NATION-ALISM

The Minister of Education

We must destroy all cultural ten, if you can be Black, be wearing nationalism, because it is rese- ing African robes, speaking Swati- tionary, and has become a tool of hill, Lengala, or Bantu (all Afri- Richard Milbous Nixon, and all the can languages) then any white racist U. S. power structure which divides can be Black, because they have the poor and oppressed, and is used more money with which to buy Af- by the greasy-slick Black bourgeoisie to exploit Black people in an African trainer-to-me teach them the ghetto — It murdered Alprentice "Bunchy" Carter, our Deputy Minister for natural nonsense. Cultural nationalists whether with bald heads Minister of Defense and John Hug- such as the US niggas, or those gins, our Deputy Minister of Infor- with beards and wild mafurals, are mation.

Cultural Nationalism is a fixation and you're proud and still go to Vietnam to fight our Vietnamese brothers or to go and entertain soldiers who are exterminating the Vietnamese people is a crime against all of us descendants of we say we're Black and proud, we are saying what is necessary and any and losses, and counter-revolutionary to teach or practice not free any of us slaves. Cultural cultural nationalism. When one Nationalism always exists in an oppressed people, at about the time that they first begin to challenge the oppressors' value systems. That is, it was not until 1965-66 that we Black people began to say that we have accepted our Black skins, our brick of "his" money, and redistribute hair (sappy-kinky), our African noses, and large lips. Prior to this point of development we, as a whole, accepted white beauty values. To prove it, we used white skin tone cream, and Black and White oleo, as well as magnesium, to lighten our skins and thus becoming more "beautiful," and our parents told us not to let our mouths hang open, because it made our lips larger. speaks of nationhood in terms of culture only, he is admitting that the entire group he comes from is too weak, timid, and satisfied to challenge the slave master, and put him up against the wall, take all his "his" money, and redistribute it to all the poor. You can not say that wherever Black people are, there is our nation. To say this is foolishness. What if the masses of people you're talking about are slaves, as we are in the U. S. When you talk about nationhood, you are talking about territory (land), people and sovereignty (power). When we talk about becoming free, we have to talk about power.

So in 1960 all over the U.S. we began to challenge white supremacy in terms of instilling Black beauty values in ourselves. The result was the natural, which was good, but has nothing now to do with the liberation of the Black Community. What resulted was that we began to judge people by whether they wore a natural, an African robe, called a buba, a Doshiki, an African necklace, a voodoo symbol, a lion's toe bone; we did not judge people on any principles that had to be internalized, such as fight to the death to end white racism; or whether they were working to redistribute all of the money which have stolen from all of the oppressed Black, Brown, Red, Yellow people of Asia, Africa, Latin America and those within the imperialist domains of North America, the U.S.A. We formed the cult of the natural; natural barber shops; hair products, combs, brushes began to be sold, and these shops were called New Breed Unlimited, the Black shop, these were our Negro businesses and we were Black and proud.

Getting all the goods, services, and land, and returning them equally to the oppressed and enslaved Mexicans, Blacks, Indians, Puerto-Ricans, and poor whites in the U.S. and to the rest of the oppressed and hungry people in the world. Also, we have to drive the racist dog police out of our communities or kill them. Speaking Spanish, Swahili, Vietnamese, Hindu, will not feed a starving people. Nor will wearing an African robe. But a revolution will smash, shatter and destroy the oppressor and his oppressive system, return all the power, the milk, eggs, butter, and the guns to the people. A revolutionary people will not tolerate a Richard Milhouse Nixon. We must stop this Neanderthal beast, this white supremacist and his millionaire buddies from freaking all the way out and exterminating us, with hunger, illiteracy, disease, racist police bullets, and napalm bombs, all of us. But Nixon, DePauw, Allito, any racist capitalist will support cultural nationalism. Because cultural nationalism is a bourgeoisie concept.

Because of our cultural nationalist fixation, we're being super exploited. That is, we're robbed by finance companies when we buy cars, and furniture, and we're robbed by Black capitalists at these various Black shops, who are selling culture for money -- Blackness for money. Cotton African print shirts are being sold by New Breed for \$30 and \$40. This is highway robbery. So, Cultural nationalism leads to the super exploitation of the poor Black, white middle class clowns and bitches of varying shades of Black and get richer, by opening up so-called Black stores, Black

wich money. What cultural national-ization. Once one realizes his humanism did was open the ranks of the man worth, his intrinsic value, then bourgeoisie slightly to darker he knows that he must not tolerate skinned sell-outs and clowns, who slavery, oppression, capitalist exploitation rather than drive the brutal racism/poltiation any longer. It is at this police out of the community, simply point that the slavepicks up his tools go. African names, picked up some of liberation, sharpens his razor, culture in the white sense, and became accepted by the traitors and a hawk, seizes control of a school, freaks known by such society names as "Jack and Jill," New Breed, US, or the Yoruba Tribe of New York, steals a gun, shoots a police, robs a bank, seizes control of a school, assassin a job foreman, runs a racist landlord off, burns up a cotton field, or grape field, shoots down a Black helicopter.

Capitalism will only insure a greater raping of the Black community. Capitalism only creates rich individuals, rich families, such as they are afraid to force into being the Kennedys with 600 million dol-a universal human struggle, the last, the racist DuPonts with 7.5 have note against the bayers, the poor billion dollars, a silly named How- against the rich. Cultural nationalists and Hughes with 2 billion. All of us is a fixation, a mutation in these racists must be robbed com- people's development. Listen to this: pletely. We want all our communi-freedom is a state not limited to a ties to be rich. We want all the particular culture, race or people, wealth redistributed, all the medi- and therefore the principles upon which redistributed. All of the man- which a struggle for human rights are given to poor. We must fight is based, must be all inclusive, to make the last first, and the first must apply equally for all people, last. In short, we must make the Freedom, equality is not relative, revolution force the ultimate change. For example, the struggle at San Francisco State is based upon three principles:

Another negative characteristic of cultural nationalism is the cult of the personality that it creates. In all of these groups one person appears to be the moving force, the god; this is a bourgeois manifestation of a class division of superiors and inferiors, of rich and poor, high and low. But if change comes, if the revolution is to be made, it will be made by the people organized by a vanguard. The job of the vanguard is to show the people strategic method by which to resist oppression, the oppressor, and the oppressors, lackeys, who are murderous cultural nationalists, traitors, agents-provocateurs, in short; all of the Black bourgeoisie.

The only brother we have today is the brother who will help us make the revolution. Having Black skin has nothing to do with being a freedom fighter. The standards are universal; what man will use the gun as Huey did? In Los Angeles, California, 4 Black pigs, who are members of the US organizations led by a bald headed pig named Ron Karenga, murdered 2 of the highest officials of the BLACK PANTHER PARTY, on Friday, January 18, 1969, at U.C.L.A. Bunchy and John were shot. With brutal 357 magnum pistols. John's stomach was blown out through his back. Bunchy was shot in the chest, his lungs were blown out of his back because he and John were leading the students at U.C.L.A., as well as the Black community in Southern California in a struggle against white supremacy in its most vicious and murderous form: the Los Angeles police, who kill our babies, racist educators, who kill our minds, and the avaricious businessmen who sell us meat blown by filthy flies. These are the real reasons for the murders, the given reason for the murders is that Karenga wanted to be Chairman of the Black Studies Department at U.C.L.A., a \$20,000 a year job. This most clearly shows us that cultural nationalists are capitalists, gold dust lovers, and how murderous capitalists are. Karenga had Alprecent "Bunchy" Carter, the Deputy Minister of Defense of the BLACK PANTHER PARTY, and John Jerome Huggins, Deputy Minister of Information, murdered for \$20,000. So we see how doggish, brutal and treacherous cultural nationalists are. Therefore, we must end this madness. We will make the revolution by fighting with the basic tool, the people organized and armed with the correct ideology and goals, or we will continue to rot in our ghettos. As for the PARTY, we will not end cultural nationalism.

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George Mason Murray
Minister of Education
BLACK PANTHER PARTY

DEATH TO A "GOOD NIGGER"

You "good nigger" out there living and vacillating. Jeopardizing your life and the lives of your people. Closing your ears to Revolution, Liberation, and a United International Liberation Struggle. You say you're tired of your people being exploited and oppressed and you mean to bring about a change. Well, "good nigger," the only change that's going to come about with your vacillating and living will be a mass genocide on you and your people. You might as well be the same imperialist, exploiting dog that has knifed oppressed people of the world. Because you're definitely out to destroy yourself as much as any capitalist racist. "Good Nigger," why do you come up with statements like: "Violence is not the answer," when someone speaks of self-defense? Violence! You speak of violence, well what the hell do you think has been perpetrated on Black people for over 400 years? Or can you deny your history? Can you deny the racist Power Structure does not give a damn about justice, liberty, equality, freedom, and peace? It means less money in his pocket. Yes, "good nigger," you can deny it ... You say "end racism and everything will be alright?" Can you deny that the system is not a product of the racism, that racism is a product of the system? And can you deny death to a "good nigger" and long live a Revolutionary? Yes,

PUPPET HAYAKAWA V.S. BOOTLICKER WILLIE BROWN



Puppet Hayakawa and Bootlicker Brown exchange heated words on roots of campus crisis . . .



. . . but as the debate fires up, Pig Mayor Alioto tugs Puppet Hayakawa's shoulder . . .



. . . as Pig Chief Cahill puts a similar friendly arm on Bootlicker Brown and tempers ebb



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The People's Liberation Army of Vietnam

COLOMBIAN PEOPLE'S LIBERATION ARMY

Revolution, organ of the Colombian Communist Party (Marxist-Leninist), recently published a document which pointed out the tremendous achievements in the first year of the revolutionary armed struggle unfolded by the Colombian People's Liberation Army, and called upon the revolutionary people of Colombia to strengthen their struggles and strike hard at U.S. Imperialism and the Colombian oligarchies.

The document was jointly issued by the Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the Regional Patriotic Committee of Alto Sinú and Alto San Jorge.

It pointed out first of all that the broad masses of the Colombian people are rising up in struggle in all parts of the country and their political consciousness is rapidly heightening.

It said: Standing in the forefront of the triumphant struggle of the Colombian people is the Colombian Communist Party (Marxist-Leninist). In Colombia, "the People's Liberation Army, the armed arm of our Party, has emerged and has been growing stronger daily. Today, it has become the brain and spine of the armed struggle of our people."

The People's Liberation Army, it continued, "has unfolded its struggle on three principal fronts: fighting the enemy; undaunting and developing production; and mobil-

izing, educating, organizing and forcing," arming the broad masses of the people. Our people's army is fighting under the slogan of "absolute confidence in victory, profound and boundless love for our people and irreconcilable hatred for our class enemies." We are convinced that "we are bound to win the fight."

The document said: "Parallel to the People's Liberation Army, there have appeared the revolutionary peasant militia and the regional patriotic committees. The last-mentioned are the embryo of a patriotic front for liberation."

It pointed out: The People's Liberation Army replied to the suppression of U.S. Imperialism and the operations in the first year beginning from June 1967. In the first year's combats, the People's Liberation Army killed or wounded many enemy soldiers, captured a number of weapons and recovered the U.S. imperialist enterprises and from the oligarchies hundreds of thousands of pesos' worth of goods. It also recovered several thousand hectares of land and thousands of cattle and horses from the hands of the big latifundists. In the course of fighting,

"the People's Liberation Army has forged ahead in its development and its combat determination has brought about great success. These successes have strengthened our people's confidence in and profound love for their own armed

forces."

The document condemned the reactionary authorities for cruelly persecuting the peaceable inhabitants. It stated: The Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the patriotic committees, carrying out the line of the Party and applying the thought of the great teacher Comrade Mao Tse-tung, shall continue to stand at the head of the people and point out to them the road of revolution.

It called on the Colombian people to counter with conscious struggles the repression, oppression and exploitation of the people by U.S. Imperialism and the Colombian oligarchies and to firmly support the People's Liberation Army. It also called on all the fighters of the People's Liberation Army and revolutionary peasant militia to redouble their efforts in annihilating the enemy.

Revolution has also published war communiqué No. 9 of the People's Liberation Army which reported the combat achievements of the People's Liberation Army in June and July, 1968. The communiqué pointed out that the People's Liberation Army has grown stronger in the course of fighting.

In the first eight months of fighting, eight detachments were set up, including the "María Cao" detachment composed of women fighters.

WORKERS CONTINUE STRIKE IN DEFiance OF TYRANNY

SPAIN

The worker and student movement has been surging forward since the end of last year in Spain, which is ruled by the fascist chieftain Franco. Confronted with this vigorous people's movement, the Franco dictatorial regime, casting aside all pretenses, declared a nationwide "state of emergency" on January 24. But this reactionary measure only stirred up the indignation and resistance of the Spanish people, who have a glorious tradition of struggle. Still more,

murderer!" and courageously and stoutly fought the fascist police-men.

In the key industrial city of Bilbao, about 15,000 workers went on a two-hour strike on January 31, against the capitalist owners' unjustifiable sacking of a worker who openly opposed the government's announcement of the "state of emergency." Then on February 3 and 4 the workers in four of the city's steel plants downed tools. By February 6 some 25,000 workers in the Bilbao area had joined the ranks of the strikers. The strike was the biggest ever in the Bilbao area in recent years.

Repression of the revolutionary people by the reactionaries can only arouse fiercer resistance from the people. The fascist suppression by Franco's dictatorial regime can by no means intimidate the Spanish people. On the contrary, it will only hasten its collapse.

BLACK MAN STANDS OFF 5

PRESS RELEASE

BLACK MAN STANDS OFF - 5 Mr. Walton made a left turn onto and not to shoot me on any pre-POLICEMEN, I POLICE LIEUT., San Antonio Road and proceeded to text that I was attempting to escape a place where he could make a U-turn. The first of the newly arrived DOG AND I POLICE "OBSERVER" turn and did so, so that he could badges that I got was #3 because he WITH --- PENCIL AND PAPER!! again head south on El Camino in no had his hand on his gun at the search of El Monte Avenue.

SID WALTON MAKES OPEN-CHAL-LENCE TO THE POLICE DEPART-MENTS OF LOS ALTOS AND MOUNTAIN VIEW.

BACKGROUND:

On the eve of Thanksgiving at about 10:00 p.m., Sid Walton left a light colored Mustang ran the red light as in Oakland, California and drove to his light. Mr. Walton made the right "Sam Spade"; he glanced at Badge E, Palo Alto residence. When he turned and parked along the side of the #3 and said nothing, they had to pick up their ve- was being done in the 4600 block. Mrs. Walton said that Badge hole from Mt. View, California, of El Camino. The police car stopped #6 came over to the car, opened the door in an ill-mannered way, looking for the registration and did not allow the time to get to ficer, may I have your name and as if he owned the world."

Following the direction he had been given, Mr. Walton took the San there! (indicating that I should go Dodge) at the bottom). Antonio Road turned from Bayshore over by the car I was driving.) For freeway and proceeded to El Ca-what! I asked. I stood there, pen- mimo where he made a left turn, oil and paper in my hand, his hand and Capt. McFadden (Los Altos) As he was making the turn, Mr. was still on his gun, a hate look were on the scene also. Our dis- Walton observed a police car with in his eyes, "Give me your dri- logo went as follows: two (2) occupants in the front seat, ver's license and get over there." "The driver gave me an icy cold he demanded. "I will as soon as I Police: "Mr. Walton, why do you stare as I negotiated the turn, I get your badge number." I walked have a dealer license on YOUR commented to my wife about his close enough to him to clearly see car?" stars, and she observed him later his badge and being damaged certain turn into El Camino as if in pur- that he clearly saw that I only had S.W.: "Because I have a legal right suit of someone. My wife was able pencil and paper in my hand, This is to be driving this car which has a to observe this because I was pre- was no time to play martyr. I wrote dealer license on it." ceeding very slowly—my directions down Badge #6 Car #10, gave him had erroneously stated that I was my license and following his direc- Police: "Oh, no, you don't." to make a right turn onto El Monte there. after my left turn at El Camino.

As we passed the street that we "He looked at my license and at found not to be El Monte, my wife me. I asked him why I was be- Police: "The license number on told me that the same police car was treated this way and he looked this car is one number off from that was following me. I replied, "So puzzled and unable to give an an- of a car stolen from Hillsdale Dodge what, I'm not breaking the law." I answer. After a thoughtful pause (hand today.) proceeded slowly along El Camino still on gun, he stated that "It is looking for El Monte. After a few possible this vehicle was stolen" S.W.: "What makes you assume that blocks, I looked for a break in trail I asked for what reason did I stole THIS car with a DIFFER- DC and a safe place to turn around, think that it was stolen. He again ENT license number?" I found such a place near Corky's looked puzzled, gave no answer. Restaurant and proceeded back-to-back-stepped to the car with hand Police: "Did you borrow it or SOME-wards the corner of El Camino still on gun, got in and picked up his THING?" and San Antonio Road. My wife ob- microphone, served the police car make a quick "Soon, Mt. View and Los Altos" S.W.: "What are my constitutional U-turn and again follow us. At this police cars came up — Car #4, rights concerning the refusal to civil society that Black people are point it was quite obvious that the Badges #7 and #13; Car #12, Badges answer your question before you the victims of dealers, not dealers car was following us and I became #3 and #10; Car #14, Badges #7 answer my previous question? The themselves, and thus instinctively concerned as to why, especially and #18; Station wagon license No. burden of proof is on you to prove felt that a Black man HAD to have since he had given me such an icy 1600 with two (2) unidentified uni- that the car is stolen and that you an explanation for driving a white man's car.

have the right to further detain me."



SAN DIEGO BRANCH REPORTS

The racist, exploitative pig power structure and their pork chops, we mean the US organization and other provocateur agents sent into the Party (two informers have been caught and kicked out by the San Diego branch of the Black Panther Party) are bent on destroying the local leadership, the San Diego Black Panther Party central staff.

This press conference is held to let the community know that bald-headed US organization siggers, working with the F.B.I. and local pig forces, are staging some lying bullshit and some murderous activity, similar to what happened in L.A. to our Deputy Minister of Defense, Alprentice "Bunchy" Carter and John Huggins, our Deputy Minister of Information. Planting of marijuana in some responsible Black Panther Party members' home and persons and lying at door fronts are present tactics. Arrests immediately follow such plants of marijuana. For



Police: "No, it isn't."

Until such police behavior stops, no respect for the police department is forthcoming. This is why without responding and asked Badge minority people call police "pigs." #6 if he was finished with my although I feel that this is quite an driver's license, and he said "Yes" insult to a pig. The war against such and returned it to me. I asked, human indignities is on and I publicly "Am I free to go?" He indicated likely challenge you to prove beyond that I was so I walked over to the shadow of a doubt that there had been reported November 27, 1968, along the incident, I asked for his the theft of a car matching the description to which he said, "Chuck An-cration and one number off from the San Jose Mercury." He havin the identical license number" then asked me what all the trouble of the car which I was driving. was about and I related the foregoing train of events to him. He said that he too had seen an officer with his hand on his gun. attempt to cover up racist behavior.

You see, my wife had been driving the car all day in San Mateo, East After I departed from the scene Palo Alto, Palo Alto and San Jose, at about 11:48 p.m., I drove to Mr. Why didn't the California Highway Burnett's home to pick up my ve- Patrol or any of the police in broad daylight detect the supposedly been stopped and that a car had stolen car? supposedly been stolen from Hillsdale Dodge "just like the one that I was driving except for one man- (2) weeks, then you owe me a public apology for your blundering" replied emphatically that no car humanization of me near the corner had been stolen or reported stolen of El Camino Real and San Antonio from Hillsdale Dodge. Road between the times of approximately 11:10 p.m. and 11:30 p.m. on November 27, 1968.

Thus the police told a BOLD FACED lie to cover up for racist hatred and behavior on the part of a white police/cops desiring to fight to end racist behavior, harass a Black person. I maintain that the Lt. and the Capt. were there to cover up his blunder.

Can you dig it?

EDITOR'S NOTE:

Sid Walton is currently under fire in Palo Alto for trying to develop multi-racial understanding and for defending the BLACK PANTHER PARTY program and platform. Recent threats have been made against his life by cowardly anonymous phone callers.

going to do. What we're doing first is informing the community what we all should expect, that is, we all must defend ourselves when attacked by pigs and pork chops cultural nationalist siggers. The community can stop the pig power structure and their pork chops by denouncing them as atrocious, murderous, greedy men, bent on exploiting the black community that's Black Capitalism, what Karamba and the US organization use). And capitalism put us in slavery, and it's got all other oppressed peoples in semi-slavery in this country, from the students and workers, to the employed and massive unemployed black peoples. The Black Panther Party says that we know the masses of the people aren't stupid like the pork chops and big power structure thinks.

LET'S DEFEND! LET'S STICK TOGETHER, WAGE A PEOPLE'S REVOLUTIONARY STRUGGLE FOR THE FREEDOM POWER TO THE PEOPLE.



WASHINGTON/MOSCOW COLLABORATION INTENSIFIED

Shortly before and immediately after Nixon took office, the renegades in the Kremlin went out of their way, openly and covertly, to flatter and toady to the new bosses of U.S. imperialism. Impatient to establish connections with the new set-up of the American monopoly capitalist class, they engaged in wide-scale diplomacy behind the scenes in Washington, New York and other American cities. They even sent a delegation of what they called "public leaders" to the United States to "exchange opinions on Soviet-American relations and a number of current international problems." In their own words, all this represents "joint efforts ... to solve the ripe international problems" with U.S. imperialism. Even Western reporters were "surprised" by the Soviet revisionist renegade clique's feverish anxiety to do business with U.S. imperialism at the first opportunity.

The British paper *Evening Standard* published a Washington report on January 29, saying: "Soviet diplomats, it is now known, contacted members of the Nixon staff in New York shortly before the inauguration and extended talks took place with Henry Kissinger, Nixon's White House adviser on

foreign policy. And over the last few days Georgi Zhukov, the political commentator of *Pravda*... has been in Washington for quiet talks with key members of Congress." The paper added: "The pace and urgency of the Soviet approaches have surprised most experts here." It quoted a U.S. official as saying, "It's so promising ... I've never known them to be in this much of a hurry."

The nauseating fawning on the new U.S. imperialist chieftain by the clique of Soviet revisionist renegades and their impatience to fraternize with U.S. imperialism are not only a new exposure of their true colours as renegades but also a confession of their difficulties and dire plight both at home and abroad.

U.S. imperialism quite appreciates the way the Soviet revisionist renegades dance to its tune. *U.S. News and World Report*, a U.S. monopoly capital mouthpiece, said, "High on the Nixon agenda is the search for better relations with Russia."

One of the important items in the further counter-revolutionary global deals between the United States and the Soviet Union now under preparation is the so-called limitation of nuclear missiles. As a "gift" to Nixon on the day of his inauguration, the Soviet revisionists that

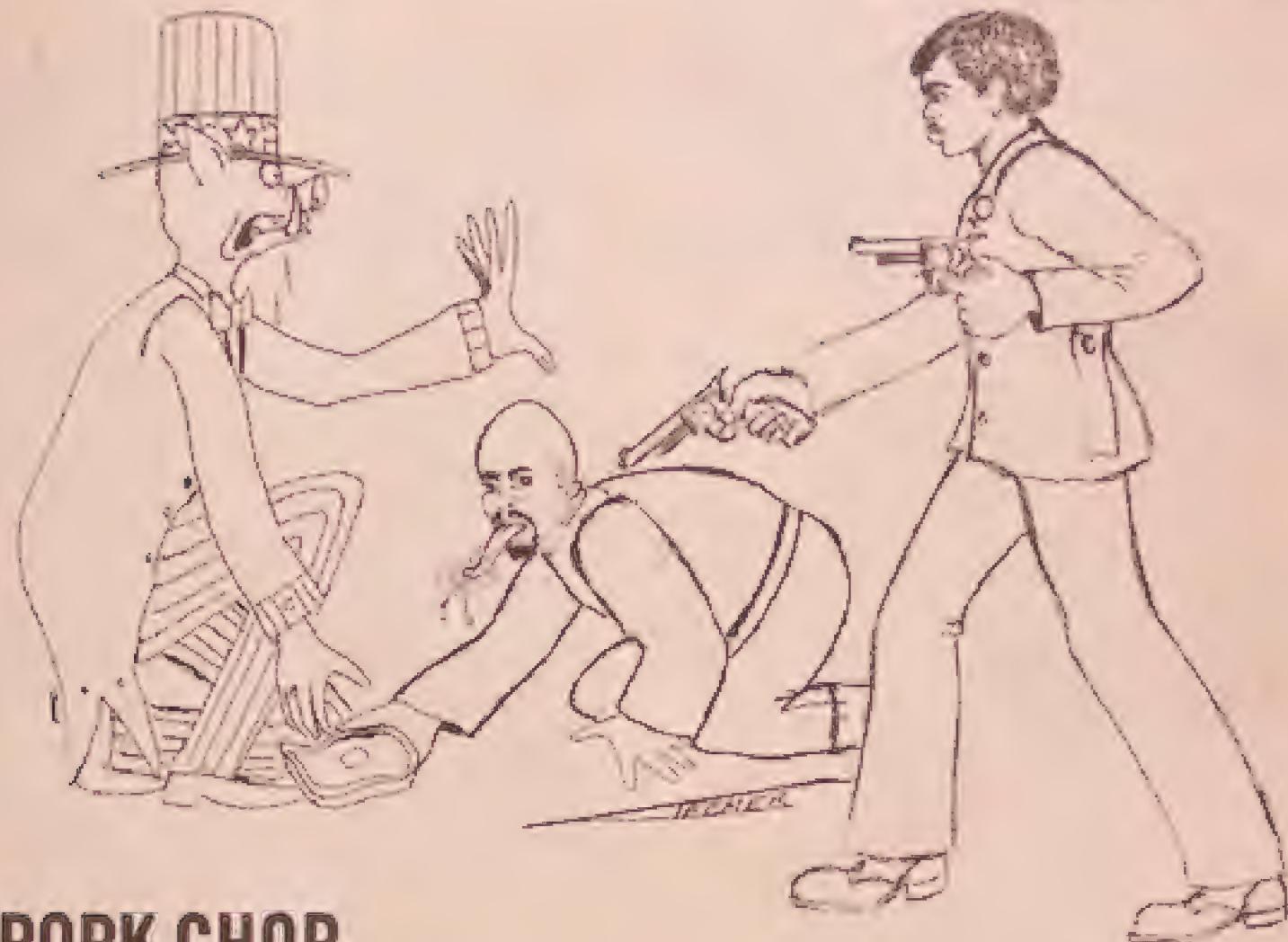
the Soviet Union, Britain and France should hold meetings at the United Nations to discuss a so-called "political solution" to the Middle East problem. He stressed that "initiative" on the problem "must be multilateral." This means U.S. imperialism wants the four countries to take "joint action" to put pressure on the Arab people and compel them to swallow a fraudulent "political solution." Nixon again dropped the hint to the Soviet revisionists that if they wanted to clinch the deal with the United States on the "limitation" of the missile race, they must collaborate still further with the United States regarding a settlement of the Middle East problem, that is, they must join the United States in efforts to stifle the just struggle of the Arab people, the armed struggle of the Palestinian people in particular.

In response to the call by Nixon for an "open society," the Soviet revisionists have granted permission to the U.S. Overseas National Airways to operate 20 chartered flights between New York and Leningrad for 1969, beginning from March. Each flight will bring 200 Americans "tourists" to the Soviet Union to spread malodorous bourgeois influence among the Soviet people. For its part, Soviet re-

visionism sent delegations after delegation to the United States in "exchange." It also quietly agreed to send an "observer" to a conference on the "communications satellite system" in Washington this month. This means that the Soviet revisionists will join the U.S. imperialists in the dirty activities of collecting information.

During this intensified collaboration that was being worked out between U.S. imperialism and Soviet revisionism, *U.S. News and World Report*, in a recent article, divulged the criminal objective of U.S. imperialism and Soviet revisionism, the two most ferocious enemies of the revolutionary people of the world, which are collaborating and struggling with each other in their vain effort to recide the world between themselves. It said: "What the Kremlin wants from Mr. Nixon in agreement that the U.S. and Russia should get together and divide the world into spheres of interest and influence, with a few 'no man's lands' open for grabs."

The more U.S. imperialism and Soviet revisionism intensify their collusion, the more clearly will they reveal their ferocious features before the people of the world and the more quickly will they go to their doom.



PORK CHOP

For the first time, a single letter appears in both of the lists, and it is the letter *U*, which is the 21st letter from the 26th letter of the alphabet.

That bone-headed fool in Washington, D. C. is coming down Black All the people here are sick of him. He's a pig, a son of a bitch, a dog, a scum-bag, and more than ever we are the ones that know there him is, is exploitation of the mass people. He's a scum-bag, a son of a bitch, a dog, a scum-bag, and more than ever we are the ones that know there him is, is exploitation of the mass people.

CAPITALISM

plantation, we were slaves. Even after 1865 by the power structure to which Negroes belonged in the South, the power structure reflected post-black-bourgeois in a post-slave society, people who worked in the field and further capitalist the slaves. As a result, the Negroes in the South, when cotton and still part of the economy, were not able to buy land. The Negroes were not able to buy land.

Now the capitalist along with his black counterpart are still exploiting the masses with sloganism and mass psychology. The white capitalist the same one who a few years ago was at the power structure to appropriate the Negro's place in the sun, is now hair and skin skin lighter, lauding but putting him in a position (so he pretends to "help") like a nigger thinking that is better (class-war) than the position of the black man. The man, even when our hair, the hair he makes fun of, and thus put natural signs on the market, lie and these capitalist niggers have brought Africa to the world and have produced them out of cheap material and sell them as the "I'm Black and I'm Proud" etc., at prices they and white can hardly afford. These people

4. The name "TOMORROW" is
written on the board.

四百九十一

WHO DECIDES FOR THE BLACK COMMUNITY?

The Black Student Program is a prime example of how this works. The B.S.P. like all other groups, has certain goals which are supposed to be beneficial to Black people. However, the humanist goals of these groups become obscured and lost in the process of representation. (representatives allowed to participate for the sake of appearance) will be followed by a discussion of the role of representation in the making of decisions. As part of the discussion, the B.S.P. will be used as an example of how Black people are going to take it upon themselves to make decisions for Blacks and also make it difficult for them to do so.

What must be realized also is, once we have power, we will be that the Model Cities Program and able to decide for ourselves, practically all of the other so-called *free cities*.

What must be realized also is, once we have power, we will be that the Major Cities Program and able to decide for ourselves.

卷之三十一

OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM

WHAT WE WANT



WHAT WE BELIEVE



1. We want freedom. We want power to determine the destiny of black community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and given to the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as compensation for slave labor and sweat of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now killing the Jews in Israel for the principle of the Jewish religion. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this society of America. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all just as we held in federal, state, county and city prisons and jails.

We believe that all black people should be released from all men's jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black Community, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar background, racial, religious, geographical, environmental, labor, or social background. To do this the court will be forced to select a jury from the black community from which the black defendant comes. We have been, and are being tried by all-white juries that have no understanding of the "average working man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And we demand political, economic, and social self-determination to be held sacrosanct against the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people is to their continual destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them to absolute despotism, it is their right, it is their duty, to throw off such a government, and to provide new guards for their future security.

**FREE HUEY NOW
GUNS BABY GUNS**





**HUEY NEWTON
MINISTER OF DEFENSE
BLACK PANTHER PARTY**

THE BLACK PANTHER

EDITORIAL STAFF
OF
THE BLACK PIONEER

Environ. Eng. &
Structural Geotech.

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Brill's Publishing Division
of Leiden University
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Position Chart

Entomological Advances

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different and probably have been interpreted

1. **NEW COVERAGE.**

The editorial and production cost of THE BLACK PANTHER News paper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us your name, general information and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Thank you.

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the guilds must know these regulations by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they are considered subversive, and are also subject to suspension by the ILLAUS PARS TERRAE PARTIS.

三三五

1. No party member can have authority or need in his possession while among party people.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be BBB's Bible doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY SUBDIVISIONS.
5. No party member will use, buy, or sell a weapon of any kind unconditionally or accidentally at anytime.
6. No party member can join any other army force other than the BLACK PANTHER ARMY.
7. No party member can have a weapon in his possession while BBB's are conducted till materials are used.
8. No party member will commit any crimes against other party members or BLACK people in all, and cannot steal or take from the people and others a needle or a piece of thread.
9. When arrested BBB's Party members and supporters will give only names, address, and will sign nothing. Legal counsel must be understood by all Party members.
10. The Ten Point Program and platforming the BLACK PANTHER PARTY must be known and understood in each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of duty work.
15. Party Sub-Section Leader, Section Leader, Department, and Regional leader, will submit body reports of work.
16. All Panthers must learn to upgrade and service weapons correctly.
17. All Leadership personnel who can publish must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Every one in a leadership position must read at least two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

- 1) Speak politely.
- 2) Pay fairly for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not kill or abuse them.

3 MAIN RULES OF DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attackist enemy.

10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that exposes the true nature of this Accidental American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self, if a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE HOBBERT BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken out of the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and reliable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that if the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion than that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven't received fair and impartial judgment or have been put out because of incidents or situations that have accrued outside of the schools authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a white principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as in the school's destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their powers from the consent of the governed, that whenever any form of student government becomes destructive to these ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most likely to effect their safety and happiness.

Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes, and accordingly all experience has shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpation, pursuing invariably the same object, reveals a design to reduce them to absolute despotism, it is their right, it is their duty, to throw off such a government and to provide new guards for their future security.

"IMPORTANT" BLACK STUDENT UNIONS

The BLACK STUDENTS UNIONS have formed a state wide Union of B.S.U.'s, and are in the process of organizing on a national level. We call upon all BLACK STUDENTS to unite.

If your BLACK STUDENTS UNION hasn't become a member of this UNION OF BLACK STUDENTS UNIONS send a letter or telegram giving information about your B.S.U. and the conditions that exist within your area. Become a part of a united mass of B.S.U.'s and stop moving on an individual basis. Together we will become the most effective organization on this earth; divided we are weak.

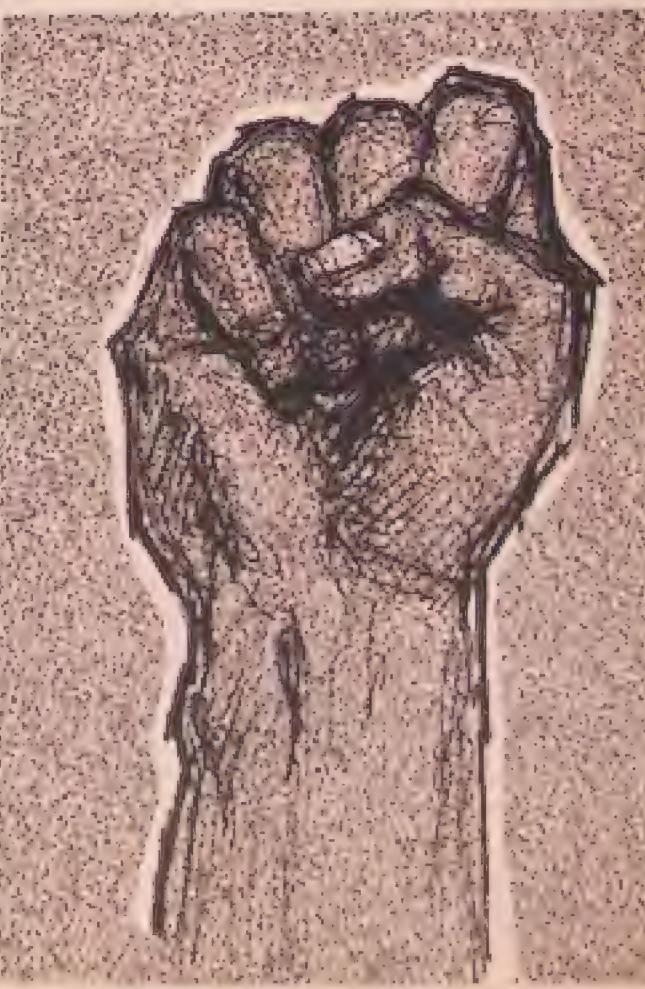
Send your letter to:

BLACK STUDENTS UNION
NATIONAL HEADQUARTERS
3106 SHATTUCK ST.
BERKELEY, CALIFORNIA

COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Those Who
Know Huey. With
an introduction by
Eldridge Cleaver.





SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE

PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

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INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose _____ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee _____

Name _____ Date _____

Address _____

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Profession _____ Organization or Title _____

JCDEC, 405 Beach Street, San Francisco, Calif. 94133

Robert Scheer, Director

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

"... The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of

HELP NEEDED

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Talent To The Black
Liberation Movement



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BLACK PEOPLE: KEEP YOUR GUNS

CALIFORNIA AND FEDERAL GUN LAWS

This article is to serve as a guide for the members of the BLACK PANTHER PARTY and is not to be construed as a substitute for competent legal counsel.

12001 -- A concealable firearm is any firearm having a barrel less than 12 inches in length.

12025 -- Any person caught with a concealable firearm CONCEALED on their person or within any vehicle is guilty of a misdemeanor.

12026 -- No license is required for any citizen 18 years or over to keep a legal weapon in their home or place of business. Some weapons require federal registration.

12027 -- Persons exempt from Section 12025 includes members of any club or organization organized for the purpose of practicing shooting at targets upon established target ranges, whether public or private, while such members are using firearms upon such target ranges, or while going to and from such ranges.

12031 -- Except as provided in subdivision (b), every person who carries a loaded firearm on his person or in a vehicle while in any public place or on any public street in any incorporated city or in any public place or on any public street in a prohibited area of unincorporated territory is guilty of a misdemeanor.

(b) Persons who are using target ranges for the purpose of practice shooting with a firearm, or who are members of shooting clubs while hunting on the premises for such clubs.

(c) In order to determine whether or not a firearm is loaded, pigs are authorized to examine any firearm carried by anyone on his person or in a vehicle while in any public place. Refusal to allow a pig to inspect a firearm constitutes probable cause for arrest.

(d) Nothing in this section is intended to preclude the carrying of any loaded firearm, under circumstances where it would be otherwise lawful, by a person who reasonably believes that the person or property of himself or another is in immediate danger and that the carrying of such a weapon is necessary for the preservation of such person or property.

(e) Nothing in this section shall prevent any person from having a loaded weapon, if it is otherwise lawful, at his place of residence, including any temporary residence or campsite.

12552 -- Every person who furnishes any firearm, air gun, or gas-operated gun, designed to fire a bullet, pellet or metal projectile, to any minor under the age of 18 years, without the expressed or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor.

12560 -- Any felon who owns, has in his possession or under his custody or control any firearm is punishable by imprisonment in the State Prison not exceeding 15 years, or in a county jail not exceeding one year and/or by a fine not exceeding \$500.

FEDERAL LAW

(f) Title X of the Civil Rights Act provides that anyone who demonstrates, manufactures, transports, or teaches the use of firearms, explosives, or incendiary devices for use in riots or civil disorders may be imprisoned for up to 5 years and fined \$10,000.

(g) Title VII of the Crime Control Act states that felons, veterans discharged other than honorably, mental incompetents, aliens illegally in the United States, or former U.S. citizens who have renounced their citizenship, who possess, receive, or transport interstate any firearm may be punished by a fine of \$10,000.

(h) The National Firearm Act requires that a \$200 tax be paid on each transfer of any fully automatic firearm, rifles with barrels under 16 inches, shotguns with barrels under 18 inches, any rifle or shotgun under 26 inches overall, or silencers. The Act also requires that the \$200 tax be paid on the making of any firearm that meets the specifications listed above.

THE FOLLOWING LAWS BECAME EFFECTIVE ON DECEMBER 16, 1968

(i) Only a licensed manufacturer or dealer may ship or transport interstate any firearm (other than a rifle or a shotgun) or any ammunition to anyone but a licensed dealer or manufacturer. (Licensed importers may also ship and receive all firearms and ammunition interstate.)

(j) No one but a licensed dealer, manufacturer, or importer may receive in his state of residence any firearm (other than a rifle or shotgun) that has been obtained by him outside his state of residence.

(k) Only a licensed dealer, manufacturer, or importer may give, trade, transfer, transport, or deliver any firearm (other than a rifle or shotgun) to anyone living in another state.)

(l) To receive or transport into any state a firearm that cannot be legally purchased in that state is a federal offense.

(m) Only a licensed dealer, importer, or manufacturer may ship or transport in interstate commerce any fully automatic weapon or any sawed-off shotgun or rifle.

This article is not intended as a substitute for competent legal counsel.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the Fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by putting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to complete at least two phone calls — one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 845-0103 (845-0104), and the Party will post bail if possible.

8. You must be allowed to hire and see an attorney immediately.

9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

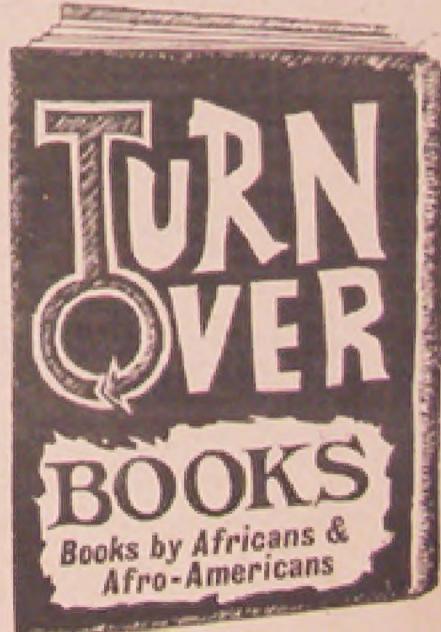
10. You must be allowed to post-bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

11. The police must bring you into court or release you within 48 hours after your arrest (unless the time extends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

12. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

13. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

BLACK BOOKS



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